

**PATENT APPLICATION FEE DETERMINATION RECORD**  
Substitute for Form PTO-A75

Substitute for Form FD-302

10/27/80

CLAIMS AS FILED - PART I

| WASH. FLD |       | OTHER FLD |       |
|-----------|-------|-----------|-------|
| DATE      | TIME  | DATE      | TIME  |
| 10/10/68  | 10:00 | 10/10/68  | 10:00 |
| 10/11/68  | 10:00 | 10/11/68  | 10:00 |
| 10/12/68  | 10:00 | 10/12/68  | 10:00 |
| 10/13/68  | 10:00 | 10/13/68  | 10:00 |
| 10/14/68  | 10:00 | 10/14/68  | 10:00 |
| 10/15/68  | 10:00 | 10/15/68  | 10:00 |
| 10/16/68  | 10:00 | 10/16/68  | 10:00 |
| 10/17/68  | 10:00 | 10/17/68  | 10:00 |
| 10/18/68  | 10:00 | 10/18/68  | 10:00 |
| 10/19/68  | 10:00 | 10/19/68  | 10:00 |
| 10/20/68  | 10:00 | 10/20/68  | 10:00 |
| 10/21/68  | 10:00 | 10/21/68  | 10:00 |
| 10/22/68  | 10:00 | 10/22/68  | 10:00 |
| 10/23/68  | 10:00 | 10/23/68  | 10:00 |
| 10/24/68  | 10:00 | 10/24/68  | 10:00 |
| 10/25/68  | 10:00 | 10/25/68  | 10:00 |
| 10/26/68  | 10:00 | 10/26/68  | 10:00 |
| 10/27/68  | 10:00 | 10/27/68  | 10:00 |
| 10/28/68  | 10:00 | 10/28/68  | 10:00 |
| 10/29/68  | 10:00 | 10/29/68  | 10:00 |
| 10/30/68  | 10:00 | 10/30/68  | 10:00 |
| 10/31/68  | 10:00 | 10/31/68  | 10:00 |
| TOTAL     |       | TOTAL     |       |

CLAIMS, AS AMENDED - PART B

11-9-85

AMENDMENT A

| (Column 1)                                | (Column 2)                                  | (Column 3)       |
|---|---|------------------|
| CLAIMS<br>REMARKING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
| Total<br>100.00 - 100.00                  | 43  | 0                |
| 100.00 - 100.00                           | 5   | 1                |

FIRST PRESENTATION OF CLAIMS COMPLETION CLAIM EXTRA 1.00

11-27-85, 12-13-85, 1-3-86

6-9-86

SMALL ENTITY

| RATE                    | ADDITIONAL<br>FEE |
|-------------------------|-------------------|
| 1.00                    |                   |
| 2.00                    |                   |
| 3.00                    |                   |
| TOTAL<br>ADDITIONAL FEE |                   |

OTHER THAN  
SMALL ENTITY

| RATE                    | ADDITIONAL<br>FEE |
|-------------------------|-------------------|
| 1.00                    |                   |
| 2.00                    |                   |
| 3.00                    |                   |
| TOTAL<br>ADDITIONAL FEE |                   |

200.00

|  |                                |   |                            |      |                   |                |                   |
|--|--------------------------------|---|----------------------------|------|-------------------|----------------|-------------------|
| AMENDMENT 3  | REMARKS<br>AFTER<br>ADJUSTMENT | INDEX<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>INDEX<br>NUMBER | DATE | ADDITIONAL<br>FEE | DATE           | ADDITIONAL<br>FEE |
| 1. <input type="checkbox"/> 1st presentation of multiple dependent class (1) or (2) listed   | 37                             | 45  |                            | AS   |                   | AS             |                   |
| 2. <input type="checkbox"/> Independent presentation   | 5                              | 6   |                            | AS   |                   | AS             |                   |
| 3. <input type="checkbox"/> First presentation of multiple dependent class (1) or (2) listed |                                |   |                            | AS   |                   | AS             |                   |
| TOTAL ADDL FEE   |                                |   |                            |      |                   | TOTAL ADDL FEE |                   |

6/7/27 30, 37  
11/80/18

| AMENDMENT C  | [Column 1]                       |       | [Column 2]                         |  | [Column 3]    |  |
|--|----------------------------------|-------|------------------------------------|--|---------------|--|
|  | CLAIMS REMAINING AFTER AMENDMENT |       | HIGHEST NUMBER PREVIOUSLY PAID FOR |  | PRESENT EXTRA |  |
| TOTAL (IN C/R # 1625)  | 34                               | MINUS | 43                                 |  | 0             |  |
| Indemnities (IN C/R # 1625)                                    | 3                                | MINUS | 6                                  |  | 0             |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 C/R # 1625) |                                  |       |                                    |  |               |  |

| RATE  | ADDITIONAL FEE |
|-------|----------------|
| \$ 0  |                |
| \$ 0  |                |
| \$ 0  |                |
| TOTAL | ADDITIONAL FEE |

| RATE  | ADDITIONAL FEE |
|-------|----------------|
| \$ 0  |                |
| \$ 0  |                |
| \$ 0  |                |
| TOTAL | ADDITIONAL FEE |

ADDITIONAL INFORMATION: If the entry in column 1 is less than the entry in column 2, enter "0" in column 3. If the "highest number" is exactly 100,000, enter "0" in column 3. If the "highest number" is exactly 100,000, enter "0" in column 3. If the "highest number" is exactly 100,000, enter "0" in column 3.

at the time of the investigation, the Bureau had 1,000,000,000 and 1,000,000,000.